

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE July 31, 1961

Full Name Watson, Harry R. III  
(No initials if you can possibly get full name)

Address 2207 South Dixie (Aug 28, 1961 - Four Seas Motel, Lake Worth)

City West Palm Beach State Florida

Age 22 (This is important and should be exact) Police file shows age 19

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known) Born Oct. 11, 1941

Religion Catholic Nationality \_\_\_\_\_

Occupation Int. Decorator, Handyman, Restaurant worker

Education H. S.

Weight 190 Color W. Height 5' 11"

Color of hair Brown Color of eyes Hazel

Outstanding characteristics or interests Faint "C" curved scar above right eyebrow  
+ left handed

Married or single Single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Life's name \_\_\_\_\_

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
<u>107</u>	<u>West Palm Beach</u>	<u>Florida</u>	<u>ASM</u>	<u>3/61</u>	<u>7/61</u>

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

Involvement in homosexual procurement and activity.  
Statement on file, West Palm Beach Police Dept.

Signed [Signature]  
Scout Executive

Date 8/28/61

C-294-31

TSBSA011992

DYKES\_I\_013106



GULF STREAM COUNCIL, INC. (85)  
BOY SCOUTS OF AMERICA

PHONE TE 3-4643  
450 DATURA STREET  
WEST PALM BEACH, FLORIDA

JULY 27, 1961

REGISTRATION SERVICE  
BOY SCOUTS OF AMERICA  
NEW BRUNSWICK, NEW JERSEY

CONFIDENTIAL FILE INFORMATION  
RE: HARRY R. WATSON, ASSISTANT SCOUTMASTER  
TROOP 107, WEST PALM BEACH, FLORIDA

GENTLEMEN:

I HAVE THIS DATE READ A VOLUNTEERED AND SIGNED STATEMENT OF THE ABOVE NAMED PERSON REGARDING HOMOSEXUAL AND PROCUREMENT ACTIVITIES IN THIS AREA. WHILE THERE IS INSUFFICIENT EVIDENCE TO SUPPORT BRINGING THIS PERSON TO TRIAL OR PLACE FORMAL CHARGES AT THIS TIME, THE RECORD IS CARRIED AT THE WEST PALM BEACH POLICE DEPARTMENT.

IN THIS STATEMENT HARRY RICHARD WATSON, III ADMITS ACCOSTING A JUVENILE BOY ON A SOUTHBOUND BUS IN ROUTE TO LAKE WORTH WITH A NOTE ESTABLISHING A TIME AND PLACE AND OFFERING PAY FOR A RENDEZVOUS. IN HIS SIGNED POLICE STATEMENT WATSON INDICATED HE (WATSON) WAS TO RECEIVE MONEY FOR PROCUREMENT OF THIS BOY FOR ANOTHER MAN. THIS OFFENSE REPORTED BY THE LAKE WORTH POLICE DEPARTMENT WAS INVESTIGATED BY THE WEST PALM BEACH DEPARTMENT FOR THE ADDRESS FOR THE ABOVE RENDEZVOUS WAS IN WEST PALM BEACH. FURTHER IN THE STATEMENT HE ADMITTED OTHER CHARGES ALSO ON RECORD IN WEST PALM BEACH OF ACCOSTING JUVENILES.

THIS MAN IS REGISTERED AS 22 YEARS OF AGE ALTHOUGH THE POLICE RECORDS SHOW HIS AGE AS NINETEEN AND BIRTH DATE AS OCTOBER 11, 1941. HE IS FIVE FEET ELEVEN AND ONE QUARTER INCHES TALL, MEDIUM COMPLEXION, BROWN HAIR, 190 LBS., AND HAS HAZEL EYES. HE IS OF STOCKY BUILD AND IS LEFT-HANDED. HE HAS A FAINT, ONE-HALF INCH, CURVED SCAR ABOVE AND IN HIS RIGHT EYEBROW. HE HAS BEEN EMPLOYED LOCALLY AS A HANDYMAN, INTERIOR DECORATOR, AND IS NOW EMPLOYED BY THE S & S CAFETERIA IN WEST PALM BEACH. HIS REGISTERED ADDRESS IS 2207 SOUTH DIXIE, WEST PALM BEACH. HOWEVER, ACCORDING TO POLICE RECORDS HE HAS MOVED TWICE SINCE GIVING THIS ADDRESS TO 212 VALLETTE WAY, WEST PALM BEACH AND IS NOW RESIDING AT THE FOUR SEAS MOTEL IN LAKE WORTH.

THE ABOVE OFFENSE TOOK PLACE ON JUNE 28, 1961.

SHOULD THERE BE ADDITIONAL EVIDENCE WARRANTING CHARGES BEING PLACED

ING THE BOYS IN PALM BEACH, MARTIN, ST LUCIE, INDIAN RIVER, OKEECHOBEE, PARTS OF HENDRY AND GLADES COUNTIES

TSBSA011993

DYKES\_I\_013107



GULF STREAM COUNCIL, INC. (85)  
BOY SCOUTS OF AMERICA

PHONE TE 3-4843  
450 DATURA STREET  
WEST PALM BEACH, FLORIDA

-2-

AGAINST THIS MAN, THIS OFFICE WILL BE SO INFORMED.

THIS MAN WAS REGISTERED IN 1960 AS A CATHOLIC. HIS LAST REGISTRATION WAS AS PROTESTANT.

SINCERELY,

*Paul A. Luce*

PAUL A. LUCE  
FIELD SCOUT EXECUTIVE

PAL:MO

P.S.: HE IS A CAUCASIAN.

TS/MS/KS v. BSA et al. Cause No. 03-23721-9  
Produced Pursuant to Protective Order

NG THE BOYS IN PALM BEACH, MARTIN, ST LUCIE, INDIAN RIVER, OKEECHOBEE, PARTS OF HENDRY AND GLADES COUNTIES

TSBSA011994

DYKES\_I\_013108

July 31, 1961

Mr. Charles M. Gaskins, Scout Executive  
Gulf Stream Council, No. 85  
450 Datura Street  
West Palm Beach, Florida

PERSONAL AND CONFIDENTIAL  
Re: Harry H. Watson, III

Attention: Paul A. Luce  
Field Scout Executive

Dear Mr. Gaskins:

Thank you for the information on Harry H. Watson, which we have noted in our files. If possible, we would appreciate a copy of his signed statement for our records.

I am enclosing a confidential record sheet. Please give us as much information as possible so we may be able to identify Mr. Watson if he tries to register again.

Sincerely yours,  
PERSONNEL DIVISION

John D. Webster  
Assistant Director  
Registration Service

JDW:mlh  
Encl.

TSBSA011995

DYKES\_I\_013109



GULF STREAM COUNCIL, INC. (85)  
BOY SCOUTS OF AMERICA

PHONE TE 3-4643  
450 DATURA STREET  
WEST PALM BEACH, FLORIDA

JULY 27, 1961

REGISTRATION SERVICE  
BOY SCOUTS OF AMERICA  
NEW BRUNSWICK, NEW JERSEY

ATTENTION: CONFIDENTIAL FILE

GENTLEMEN:

PLEASE BE ADVISED THAT MR. HARRY R. WATSON, AGE 22, WHITE, PROTESTANT, REGISTERED AS ASSISTANT SCOUTMASTER OF TROOP 107, WEST PALM BEACH, ADDRESS 2207 SOUTH DIXIE, WEST PALM BEACH, FLORIDA, HAS SIGNED A STATEMENT IN THE OFFICE OF POLICE CHIEF WILLIAM BARNES ATTESTING TO HOMOSEXUAL ACTIVITY AND PROCUREMENT NOT IN CONNECTION WITH HIS CAPACITY IN SCOUTING.

WILL YOU "RED FLAG" THIS MAN UNTIL MORE DETAIL CAN BE SECURED AND ADVISE ME WHAT FURTHER INFORMATION IS DESIRED.

SINCERELY,

PAUL A. LUCE  
FIELD SCOUT EXECUTIVE

PAL:MO

ING THE BOYS IN PALM BEACH, MARTIN, ST LUCIE, INDIAN RIVER, OKEECHOBEE, PARTS OF HENDRY AND GLADES COUNTIES

TSBSA011996

DYKES\_I\_013110

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

BRINLEY MAR 28 1961

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
1. Registers for the first time, regardless of position. (New) ☒
2. Has been separated and is reregistering. (Sep.-Re.) ☐
3. Is now registered in this council, separating from current position and transferring to new position. (Transfer)\* ☐
4. Is now registered in another council. (Transfer) ☐

FOR OFFICE USE ONLY			
REGION NO.	COUNCIL NO.	DISTRICT NO.	Troop (Type of unit) NATIONAL NO.
6	85	1	107

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principles as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is for my subscription to SCOUTING magazine for the period of my membership.

SIGNATURE OF APPLICANT Harry R. Watson III DATE 3/17/61

Name HARRY R. WATSON III (Please print or type full name)

Mailing address 2207 So. DIXIE Business phone 525 CATERIA

City W. PALM BEACH Home phone TE 3 7115

Zone State FLA.

To serve as ASST. SCOUTMASTER (Position in unit or council)

Of Troop 107 Local No. 107 OR Council name West Palm Beach

City W. Palm Beach State FLA.

From 4/1/61 To 4/30/61 (Expiration of unit or council)

Occupation STOCKMAN & SPICERON MGR. Are you married? Yes ☐ No ☒

Age 21 U.S. citizen: Yes ☒ No ☐ OR Declaration of Intention Yes ☐ No ☒

Have you an unexpired registration card? Yes ☐ No ☒ If so, where paid? (Name of council) (Unit number)

Have you been registered in Scouting in any adult capacity? Yes ☐ No ☒ What position? (Name of council) (Unit number)

When and how long? Where?

What is your religious preference? (See other side Article IV) CATHOLIC

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

(See "Approval" on other side)

#### LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date 3/23/61 Signed C.M. [Signature]

\*NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

#### Check Adult Registration Fee Paid

<input checked="" type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 50c	<input type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 60c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 70c	<input type="checkbox"/> 12 " \$1.00

TSBSA011997

DYKES\_I\_013111